

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date 10-22-93

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS 1268 S. LA VERNE AVE.			
CITY LOS ANGELES	ZIP 90022		
SIZE OF LOT 120X 40	NO. OF BLDGS. NOW ON LOT 2		
TRACT 7366	BLOCK K	LOT NO. 22	
ASSESSOR MAP BOOK 78	PAGE 56457	PARCEL	
OWNER TERESA DUENAS	TEL NO. 261-3988		
ADDRESS 1268 S. LA VERNE AVE			
CITY LOS ANGELES	ZIP 90022		
ARCHITECT OR ENGINEER N/A		TEL NO.	
ADDRESS			
CONTRACTOR N/A		TEL NO.	
ADDRESS		LIC. NO.	
CITY	LIC. CLASS		
SQ. FT. SIZE 824	NO. OF STORIES 1	NO. OF FAMILIES	NEW <input type="checkbox"/>
DESCRIPTION OF WORK BUILD A GABLE ROOF OVER EXISTING FLAT ROOF OF REAR HOUSE			ADD <input type="checkbox"/>
USE OF EXISTING BLDG. RESIDENTIAL			ALTER <input type="checkbox"/>
APPLICANT (PRINT) MANUEL DUENAS			REPAIR <input type="checkbox"/>
ADDRESS 1268 S. LA VERNE AVE			DEMOL <input type="checkbox"/>
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?			URM <input type="checkbox"/>
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.			
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
Signature of Applicant or Agent Manuel Duenas			
P.C. FEE 52.00	PERMIT FEE 84.70		
	ISSUANCE FEE 17.60		
INVESTIGATION FEE	TOTAL FEE 102.30		

BUILDING ADDRESS 1268 S. LA VERNE AVE.				
LOCALITY ELA				
NEAREST CROSS ST. Olympic Blvd.				
USE ZONE R-3	MAP NO. 117-237			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?			YES	NO
DISTRICT 6	GROUP R3	TYPE CONST. II	FIRE ZONE III	PROCESSED BY E.B.
STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL UNITS			APT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L			P23	

SEWER MAP BK PG
VALUATION \$ 5000.00
\$ 5,000.00
LDMA P/C #
LDMA Perm #
FINAL DATE 2-25-94
FINAL BY M. Duenas

170.00
154.30
15.70

01 *5200
*5200
012-9657
14-13
10-22-93
\$1
P1
01*10230
*10230
012-9658
14-14
10-22-93
\$1

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT					INSPECTOR'S NOTES	
To:		Returned		Approved		
No.	Date	No.	Date			
Approvals		Required		Date Received or Approved		
		Yes	No			
Water Certificate						
Health Department						
Fire Department						
Grading						
Geological						
Pedestrian Protection (Fence) (Canopy)						
Special Inspection (Conc.) (Masonry) (Welding)						
Lot Drainage						
Parking						
Approvals		Date	Inspector's Signature			
Location (Setback & Yards)						
Foundations						
Slab						
Frame						
Energy Insulation						
Lath/Drywall - Interior						
Lath - Exterior						
House Number - Correct & Posted						
Final Enter on Front						
Certificate of Occupancy Issued						

INSPECTOR'S NOTES

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Yes	No
-----	----

Date Received
or Approved

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame	11/19/93	mef
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number -		
Correct & Posted		
Final -		
Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

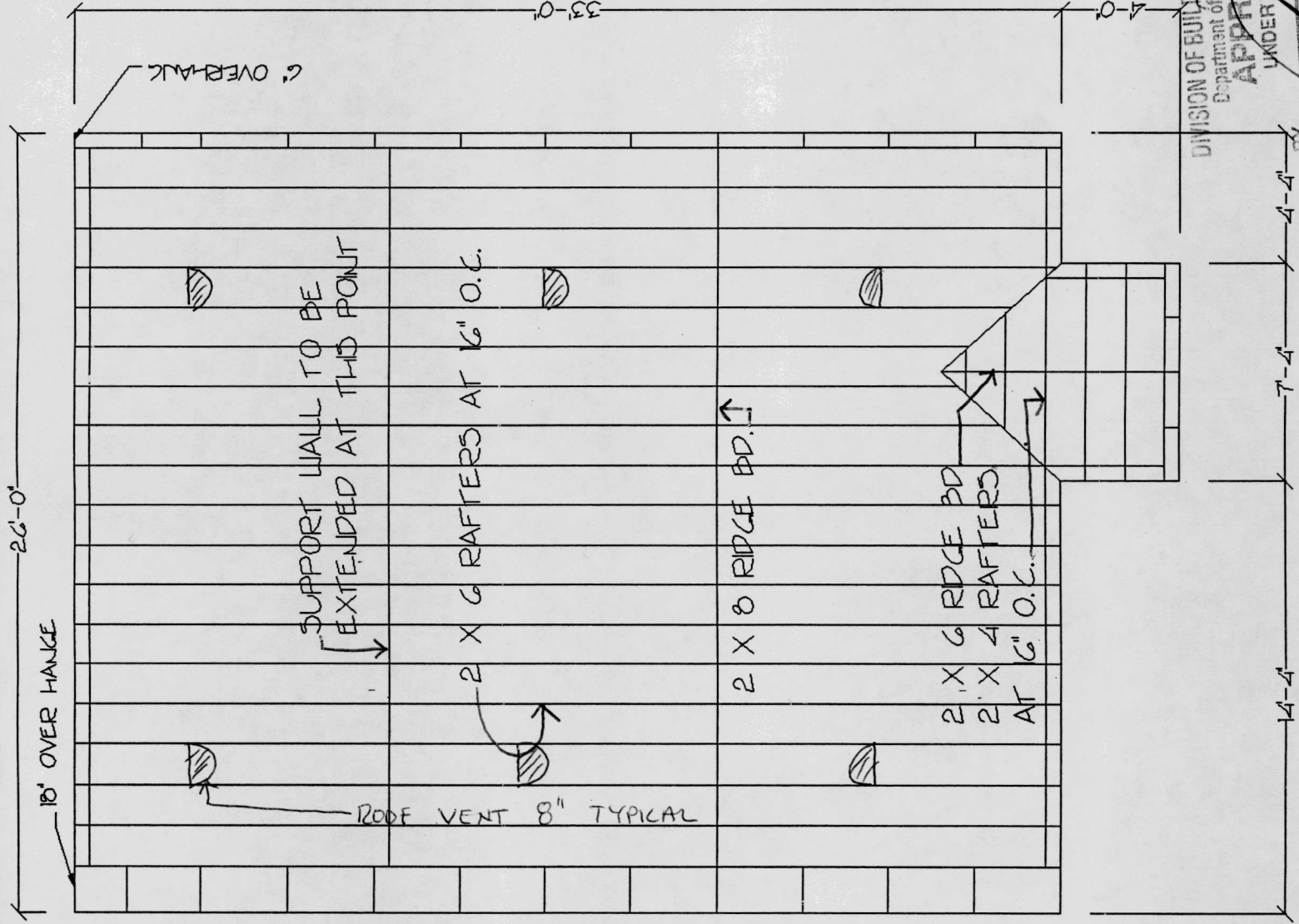
☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date	Owner
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INSPECTOR'S NOTES



Provide 30" x 30"
Attic Access

DIVISION OF BUILDING AND SAFETY
Department of Public Works
APPROVED
UNDER TITLE 25

OCT 22 1993

Roof Plan

3/16" = 1'-0"

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The granting of this plan and specifications SHALL NOT be held to permit or to any approval of the violation of any provisions of any County Ordinance or State Law.

4 OF LA VERNE

1268 S. LA VERNE AVE

LOS ANGELES CA 90022

SIDEWALK

DRIVEWAY

LANDSCAPE

22'-0"

DIVISION OF BUILDING AND SAFETY
Department of Public Works

APPROVED

UNDER TITLE 26

BY

OCT 22 1993

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The Stamping of this plan and specifications SHALL NOT be held to permit or to be and approval of the violation of any provisions of any County Ordinance or State Law.

LANDSCAPE

EXISTING
RESIDENTIAL
2-UNITS

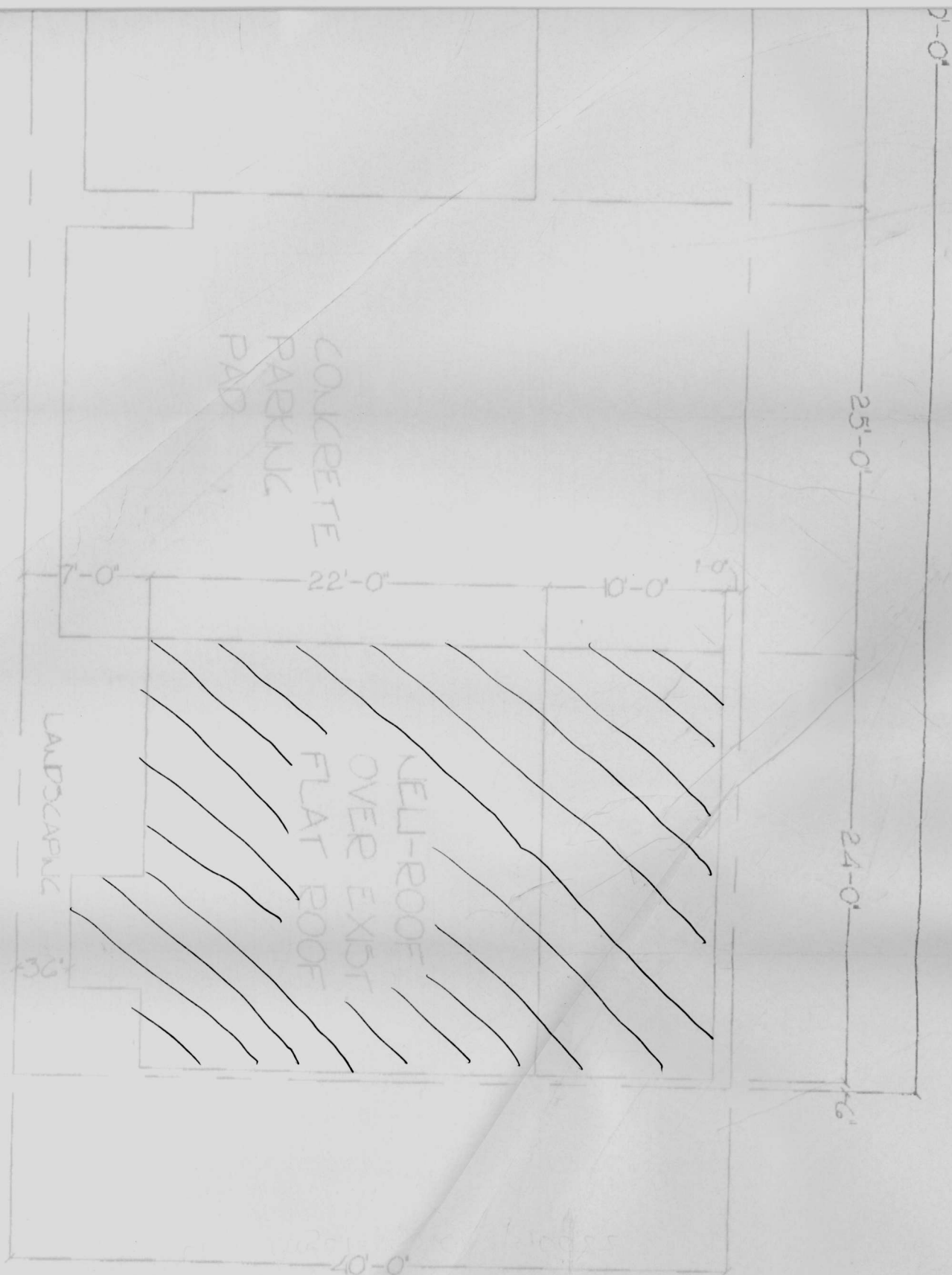
48'-0"

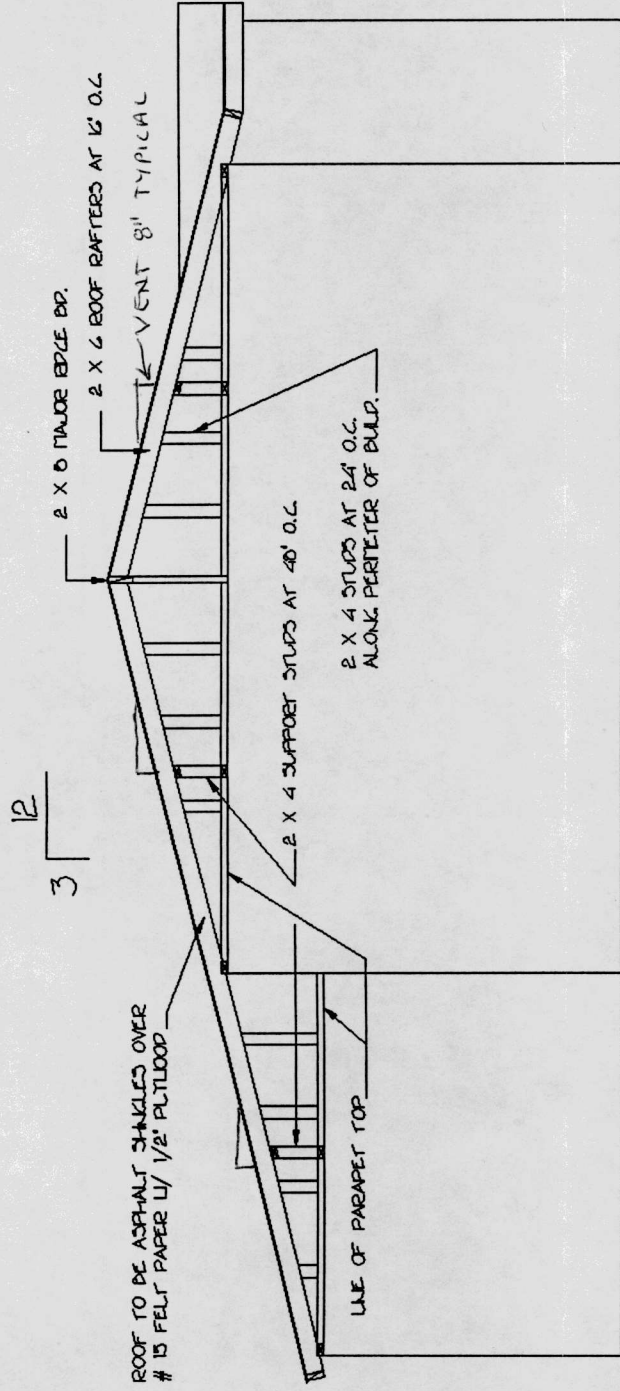
36'-0"

25'-0"

12'-0"

SCALE $\frac{1}{8}" = 1'-0"$





SECTION

3/16" = 1'-0"

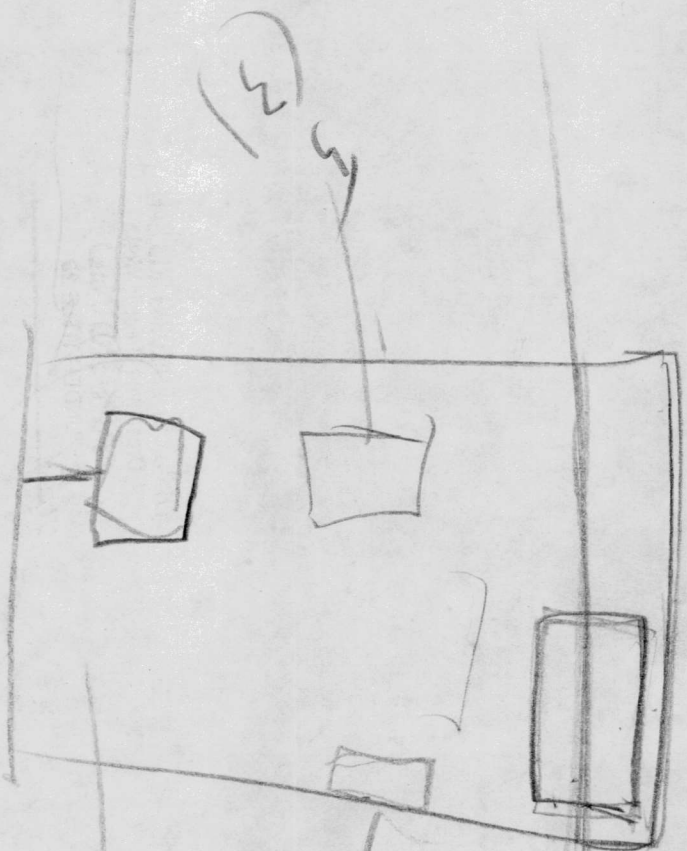
DIVISION OF BUILDING AND SAFETY
Department of Public Works

APPROVED
UNDER TYPE 23

BY

OCT 22 1953

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. If a building of this kind and specifications SHALL NOT be held to permit or to and approval in the violation of any provisions of any County Ordinance or State Law.



P/O 1932